

Deadline for Application: Friday, November 18, 2011  
Parade Date: Tuesday, November 29, 2011  
Rain Date: Thursday, December 1, 2011

Unit No. \_\_\_\_\_

## 2011 ENTERPRISE CHRISTMAS PARADE REGISTRATION APPLICATION

**PLEASE PRINT**

Name of Organization or Group \_\_\_\_\_

Profit \_\_\_\_\_

Non-Profit \_\_\_\_\_

Contact Person (attending parade) \_\_\_\_\_ cell # \_\_\_\_\_

Mailing Address: (P.O. Box/Street) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: Day \_\_\_\_\_ Night \_\_\_\_\_

Email Address: \_\_\_\_\_

Type of Unit: (Circle One)      Truck with Float      Truck w/Trailer      Single Vehicle  
Walking Unit      Military      Shriners  
Band      Equestrian      Other \_\_\_\_\_  
\* please see rules and regulations for unit descriptions

Music: \_\_\_ Yes \_\_\_ No      Type of Music:    Voices    Instruments    Recorded

Information you want to share about your Entry (Business/Organization Name, Rider Names & Titles, Christmas Message, etc). The MC will read this commentary when you pass the reviewing stand (50 words or less):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **ALL UNITS MUST BE DECORATED IN THE CHRISTMAS THEME!**

Our unit's Christmas theme is:

\_\_\_\_\_

Please refer to the rules for your specific unit type and attach all items listed below:

- A) Application – One application per Unit (NO exceptions)
- B) Entry Fee - \$30.00 per each Commercial Unit \$10.00 per each Non-Profit Unit
- C) Signed Liability Disclaimer

I have read the attached rules and regulations and agree to inform all participants of my entry of the rules and regulations. I agree that all participants will abide by the same and any decision of the City of Enterprise and/or Enterprise Chamber of Commerce, Inc. Parade Committee

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF INDIVIDUAL RESPONSIBLE

**MAIL APPLICATION TO:**  
Enterprise Chamber of Commerce, Inc.  
P.O. Box 310577  
Enterprise, Alabama 36331

**OR DELIVER APPLICATIONS TO:**  
553 Glover Avenue

**\*All applications and entry fees must be received by Friday, Nov. 18<sup>th</sup>!**

**CITY OF ENTERPRISE/ENTERPRISE CHAMBER OF COMMERCE  
2011 CHRISTMAS PARADE  
LIABILITY DISCLAIMER**

IN CONSIDERATION OF THE PRIVILEGE OF PARTICIPATING IN SUCH ACTIVITY, THE SUFFICIENCY AND RECEIPT OF WHICH IS EXPRESSLY ACKNOWLEDGED, THE PARADE PARTICIPANT DOES HEREBY RELEASE AND FOREVER DISCHARGE THE CITY OF ENTERPRISE AND THE ENTERPRISE CHAMBER OF COMMERCE, INC., THEIR OFFICERS, OFFICIALS, EMPLOYEES, AGENTS AND MEMBERS, JOINTLY AND SEVERALLY FROM ANY AND ALL ACTIONS, CAUSES OF ACTION, CLAIMS AND DEMANDS FOR, UPON OR BY REASON OF ANY DAMAGE, LOSS OR INJURY, WHICH HEREAFTER MAY BE SUSTAINED BY PARADE PARTICIPANTS, MERCHANTS, SPECTATORS OR OTHERS IN CONSEQUENCE OF PARTICIPATING IN THE CITY OF ENTERPRISE CHRISTMAS PARADE ACTIVITIES.

THIS RELEASE EXTENDS AND APPLIES TO, AND ALSO COVERS AND INCLUDES, ALL UNKNOWN, UNFORESEEN, UNANTICIPATED AND UNSUSPECTED INJURIES, DAMAGES, LOSS AND LIABILITY, AND THE CONSEQUENCES THEREOF, AS WELL AS THOSE NOW LOCAL OR TERRITORIAL LAW OR STATUTE PROVIDING IN SUBSTANCE THAT RELEASES SHALL NOT EXTEND TO CLAIMS, DEMANDS, INJURIES OR DAMAGES WHICH ARE UNKNOWN OR UNSUSPECTED TO EXIST AT THE TIME, TO THE PERSON EXECUTING SUCH RELEASE, ARE HERBY EXPRESSLY WAIVED.

I HEREBY AGREE ON BEHALF OF MY HEIRS, EXECUTOR, ADMINISTRATORS, AND ASSIGNS, TO INDEMNIFY THE CITY OF ENTERPRISE AND THE ENTERPRISE CHAMBER OF COMMERCE, INC., AND ALL MEMBERS, EMPLOYEES, DIRECTORS, AGENTS AND OFFICIALS OF THE CITY OF ENTERPRISE AND THE ENTERPRISE CHAMBER OF COMMERCE, INC. JOINTLY AND SEVERALLY AND HOLD HARMLESS FROM AND AGAINST ANY AND ALL ACTIONS, CLAIMS, DEMANDS AND LIABILITIES, LOSS, DAMAGES AND EXPENSE OF WHATEVER KIND OR NATURE, INCLUDING ATTORNEY FEES, WHICH MAY AT ANY TIME BE INCURRED BY REASON OF MY PARTICIPATION IN THE CITY OF ENTERPRISE CHRISTMAS PARADE.

IT IS FURTHER AGREED AND UNDERSTOOD THAT SAID ALLOWANCE OF MY PARTICIPATION IN THE CITY OF ENTERPRISE CHRISTMAS PARADE IS NOT TO BE CONSTRUED AS AN ADMISION OF ANY LIABILITY AND ACCEPTANCE OF ASSUMPTION OF RESPONSIBILITY, BY THE CITY OF ENTERPRISE AND THE ENTERPRISE CHAMBER OF COMMERCE, INC., THEIR OFFICERS, EMPLOYEES, DIRECTORS, AGENTS, AND MEMBERS, JOINTLY AND SEVERALLY. PARADE PARTICIPANTS SHALL INDEMNIFY THE ENTERPRISE CHAMBER OF COMMERCE, INC., ITS MEMBERS, EMPLOYEES, AGENTS AND OFFICERS, JOINTLY AND SEVERALLY, BECOME LIABLE AS A RESULT OF ANY ALLEGED ACT OR THE PARADE PARTICIPANT.

DATE: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF PARADE PARTICIPANT OR SPONSOR

\_\_\_\_\_  
IF MINOR, SIGNATURE OF PARENT OR GUARDIAN

**CITY OF ENTERPRISE/ENTERPRISE CHAMBER OF COMMERCE  
2011 CHRISTMAS PARADE**

**RULES AND REGULATIONS**

1. Each entry must be submitted on an official parade entry form. Please check to be sure that you have included each of the following:  
A. Application      B. Signed Liability Disclaimer      C. Entry Fee  
These forms may be downloaded at [www.enterprisealabama.com](http://www.enterprisealabama.com) or may be picked up at the Enterprise Chamber of Commerce Monday – Friday from 7:30 a.m. until 4:30 p.m.
2. The Enterprise Chamber of Commerce, Inc. reserves the right to placement of all parade units. Placement will be determined for the most pleasant, smooth running parade as possible.
3. There will be **NO THROWING OR HANDING OUT OF OBJECTS** from parade units. Violators will be immediately removed from the parade by the parade marshals or other appropriate officials.
4. There will be **NO SOLICITATION** of funds along the parade route.
5. No one will dismount to greet or walk among the spectators. Violators will be removed from the parade by the parade marshals.
6. For safety reasons, ALL wheels of motorized vehicles must keep contact with the ground at ALL times and must travel in a straight line along the entire route. Anyone doing wheelies or swerving will be put out of the parade immediately, not able to participate in future years, and will be ticketed by the police.
7. All drivers of vehicles in the parade MUST be 21 years of age or older and have a valid driver's license.
8. ALL drivers must remain with vehicles, from 4:30 P.M. until the parade ends.
9. Once parade participants and/or vehicles are in place, they must remain in place. All vehicles must remain parked and in position.
10. Each vehicle must carry liability insurance.
11. Each parade entry must furnish own vehicle. No ramp trucks will be allowed.
12. **ALL entries MUST be decorated in the Christmas theme.**
13. **NO SANTA's** will be permitted on **ANY** entry except on the The City of Enterprise appointed float.
14. Only CHRISTMAS MUSIC can be played from your unit during the parade. **NO** Horn Honking will be allowed on the parade route. Violators will be removed from the parade by the parade marshals. If you do not have your own music, please turn your radio to WVVL 101 (101.1), they will provide Christmas music throughout the parade.
15. Parade Marshals will be stationed on every block if assistance is needed.
16. A lost children's /parent's facility will be set up at the intersection of Main and College Street.
17. **SPECIFIC UNIT INFORMATION:**
  - A. **FLOATS AND TRAILERS**
    1. No float should be higher than 14' 6".
    2. Floats and trailers must not be overloaded.
    3. All riders must be sitting and/or stationary.
    4. There must be at least one adult on each side of the float or trailer at all times, and for the duration of the parade route for safety reasons. All participants designated to walk along the side of the unit should report to the "Walkers" stage area.

5. Dingler Float Company rental floats will be dropped at the designated area immediately following the parade. Dingler Float Company personnel are to take the rental float off of your trailer hitch. All personal decorations must be taken off immediately so that Dingler Company may begin preparing the floats for transport. An agriculture (drop-pin) hitch is required for all rental floats (just remove the trailer ball).
6. All vehicles with attached floats and/or trailers MUST be lined up in designated area NO LATER THAN 4:30 P.M. and NO EARLIER THAN 2:00 P.M. A parade committee member will be at the staging area from 2:00 P.M. until closing. ALL drivers MUST remain with floats after 4:30 P.M. OR leave a key with a committee member.
7. Floats will be judged during the parade in two categories: commercial and non-commercial. Rental floats will be included in the judging only if decorations are added to the ones already provided on the float.

**B. SINGLE VEHICLE**

1. A single vehicle may consist of a car, truck, van, or motorcycle. Each vehicle MUST pay a separate entry fee. There will be no exceptions.
2. All vehicles MUST be lined up in designated area NO LATER THAN 4:30 P.M. and NO EARLIER THAN 2:00 P.M. A parade committee member will be at the staging area from 2:00 P.M. until closing. ALL drivers MUST remain with vehicles after 4:30 P.M. OR leave a key with a committee member.

**C. WALKING UNITS:**

1. All participants in the walking unit MUST be physically able to walk the entire route and keep up with the unit in front of them. NO exceptions.
2. Each unit must have a banner in front of the unit and be printed on light colored paper.

**D. BANDS**

1. All band members should check-in at the designated location no later than 5:00 p.m.
2. The buses may then move to the area designated as the pickup area.
3. Bands will be judged and honored at a later determined date and time. Notification of winners will take place within the week following the parade.

**E. EQUESTRIAN UNITS**

1. Equestrian units must be diapered or furnish their own clean-up crew and disposal receptacle with each unit. CLEAN-UP CREW MUST IMMEDIATELY STAY WITH THE UNIT AT ALL TIMES STARTING AT STAGING AREA. If these rules are not followed, the unit will not be allowed to participate in the parade. \*At least one clean-up person for every three horses in a unit. Each single unit must have a clean up person. Clean-up must begin at staging area!
2. Each group must have a banner in front of the unit and be printed on light colored paper.

18. Parade route description, line up details, and unit numbers will be provided at the Pre-Parade meeting on November 28, 2011 at 6:00 p.m. The meeting will take place in the City Council Chambers at City Hall. **IT IS MANDATORY** that one person with your organization attends this meeting.

**FOR MORE INFORMATION PLEASE CONTACT THE CHAMBER AT 334-347-0581.**